

<b>Interview Summary</b>	Application No.	Applicant(s)	
	09/842,082	LEE ET AL.	
	Examiner	Art Unit	
	Usha Raman	2617	

All participants (applicant, applicant's representative, PTO personnel):

- (1) Usha Raman. (3) David Oren.  
 (2) Christopher Kelley. (4) \_\_\_\_\_.

Date of Interview: 15 February 2006.

Type: a) ☐ Telephonic b) ☐ Video Conference  
 c) ☒ Personal [copy given to: 1) ☐ applicant 2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☐ No.  
 If Yes, brief description: \_\_\_\_\_.

Claim(s) discussed: \_\_\_\_\_.

Identification of prior art discussed: of record

Agreement with respect to the claims f) ☐ was reached. g) ☒ was not reached. h) ☐ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: \_\_\_\_\_.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER OF ONE MONTH OR THIRTY DAYS FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

*Applicants and the examiners discussed the differences between a "TV" and a TV connected to a computer. Applicants noted that the present claims ~~are~~<sup>are</sup> directed to a "TV" not the "system". The examiner will conduct a further search.*

*Chris Kelley*

CHRIS KELLEY  
 SUPERVISORY PATENT EXAMINER  
 EXAMINING CENTER 2601

Examiner Note: You must sign this form unless it is an Attachment to a signed Office action.